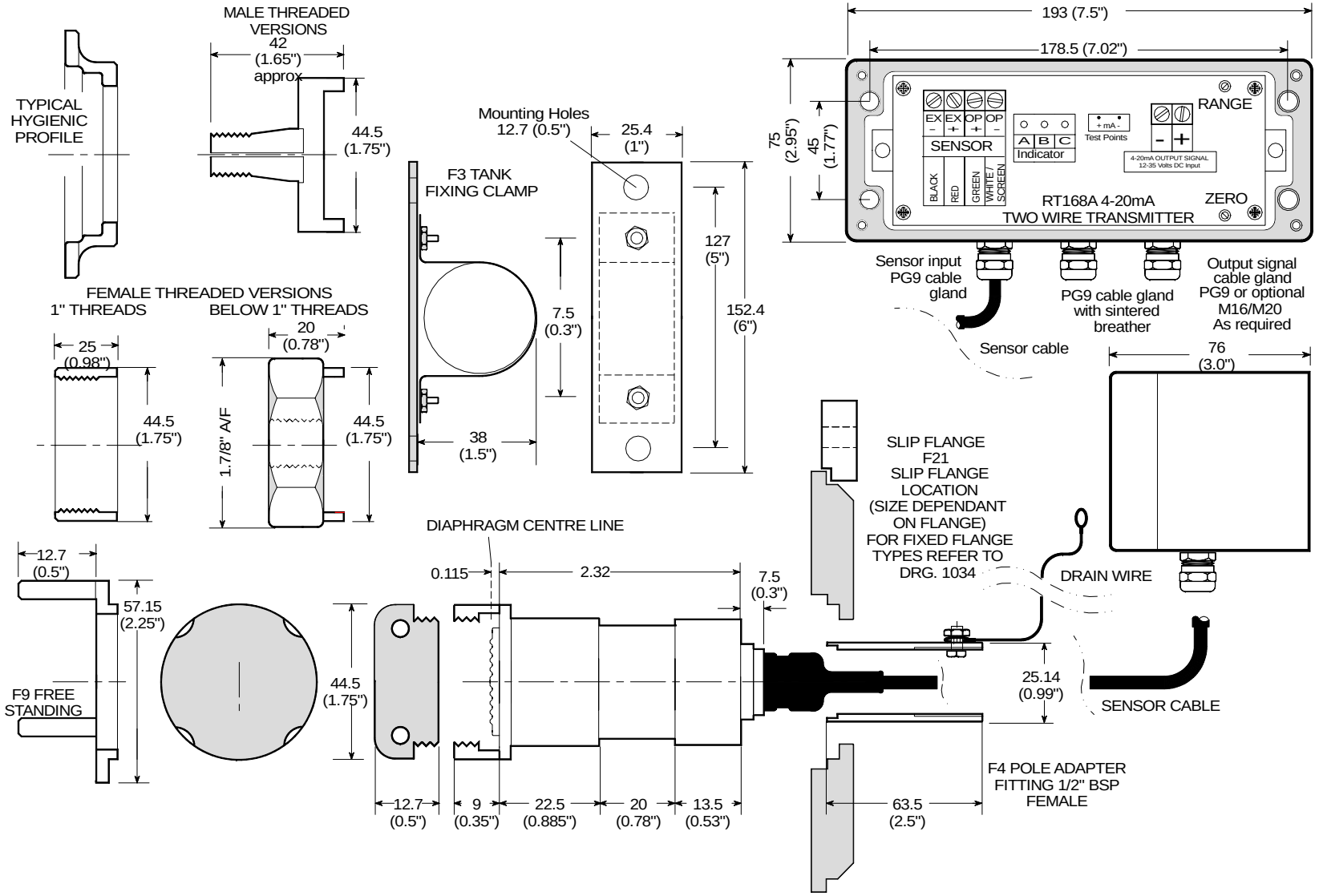
SALES DRAWING ONLY
NOT TO BE USED FOR MANUFACTURE




| ISSUE | J | I | H | G | F | E |
|---|---|---|---|---|---|---|
| DATE | 08-03-11 | 28-06-07 | 04-06-07 | 19-17-02 | 21-11-98 | 21-10-97 |
| DCR | | | | | | |
| DRAWN | SAL | JEK | JEK | JEK | JEK | MVJ |
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| SCALE | | TITLE | DRAWING NO | | |
|---|---|---|---|---|---|
| NTS | UNLESS OTHERWISE STATED DIMENSIONS ARE IN MILLIMETRES / ~~INCHES~~ | 260/360 SERIES General Outline | S001000-360-DD | A4 | SHT 1 OF 1 |